

A. GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WELHAM BOYS' SCHOOL, DEHRADUN
2	AFFILIATION NO.(IF APPLICABLE)	3530238
3	SCHOOL CODE (IF APPLICABLE)	81466
4	COMPLETE ADDRESS WITH PIN CODE	5 CIRCULAR ROAD, DALANWALA, DEHRADUN -248001
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SANGEETA KAIN, B.ED, MA (ENGLISH)
6	SCHOOL EMAIL ID	81466@CBSESHIKSHA.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	Contact: 0135-2657120, 8755786827

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1D8ByRUIcSimfYVO7NJ6x75vLs5cQ2cEu/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1kpoLkYPcrwlpluLldq3jDZtcO8MX0Jrj/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1_rkROU2xme5Gu7PDEWY1KI7hb7Oc55BP/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1EjCzp2EPq6LmlTEoLXmGmNL76zguRDiY/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1mhxjHRFEI7fxWnxCds-kMOjG9To22Hgx/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	https://drive.google.com/file/d/10ezFn4A1Rrn_2wSt2PAYrn3KQdR0Of9u/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water https://drive.google.com/file/d/1CwRFBKnSj3JfKqGEKOYgVoCcSE9ZOJt/view?usp=sharing Health and Sanitation https://drive.google.com/file/d/1M4yD8S-sGKF2g62CZYmWhkrekU5pE81d/view?usp=sharing

C . RESULTS AND ACADEMICS:

SLN O.	DOCUMENTS/INFO RMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/11NI37d8jqwJBr5KCYu1GRx-jjzVTUKVu/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1AR-eB36-gTJipG_mZvd-ceMI3u0TulLh/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1ny7GzJdyzeSfq5NDl_CXejhoeEgTA9GI/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N/A
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO	YEAR	NO. REGISTERED STUDENTS	OF	NO. STUDENTS PASSED	OF	PASS PERCENTAGE	REMARKS
1	2018-19	87		87		100%	
2	2019-20	88		88		100%	
3	2020-21	92		92		100%	

RESULT CLASS: XII

S.NO	YEAR	NO. REGISTERED STUDENTS	OF	NO. STUDENTS PASSED	OF	PASS PERCENTAGE	REMARKS
1	2018-19	58		58		100%	
2	2019-20	60		59		98.33%	1 COMPT.
3	2020-21	76		76		100%	

D . STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	PGT	40
	TGT	23
	PRT	6
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	01, MR. SHOAIB ALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	01, DR. A.M. GURUMURTHY

E . SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	90335 Square mtrs
2	NO. AND SIZE OF THE CLASSROOM IN (SQ MTR)	44 (46.48 and 55.74)

3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (SQ MTR)	06 (113.85 and 133.9)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	73
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	As per CBSE circular no. NO/CBSE/AFF/EXTENSION/2020/ dated 14 July 2020, there was no physical inspection when we applied for Extension of Affiliation in 2020.